# UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

JOSEPH HARRINGTON, individually and on behalf of all others similarly situated,  Plaintiff,  v.	) ) ) Civil Action No. 1:16-cv-10133-LTS )
TETRAPHASE PHARMACEUTICALS, INC., GUY MACDONALD, JOHN CRAIG THOMPSON, and DAVID LUBNER, Defendants.	
DAN SCHLAPKOHL, individually and on behalf of all others similarly situated,  Plaintiff,	) ) ) ) ) Civil Action No. 1:16-cv-10577-LTS
TETRAPHASE PHARMACEUTICALS, INC., ) GUY MACDONALD, JOHN CRAIG ) THOMPSON, and DAVID LUBNER,	) ) )
Defendants.	) )

### JOINT MOTION FOR LEAVE TO FILE MEMORANDA IN EXCESS OF PAGE LIMIT

Defendants Tetraphase Pharmaceuticals, Inc., Guy Macdonald, John Craig Thompson, and David Lubner (collectively, "Defendants") and Lead Plaintiffs Newvana Ventures Limited and Plymouth County Retirement System (collectively, "Plaintiffs") hereby jointly move for leave to file memoranda of law in excess of the twenty-page limit set forth in Local Rule 7.1(B)(4) in connection with Defendants' forthcoming motion to dismiss.

In support of this motion, the parties state that additional pages are required to address the numerous complex legal issues raised by Plaintiffs' Second Amended Class Action Complaint,

which contains two-hundred-ninety-nine paragraphs in one-hundred-fourteen pages. Defendants

respectfully submit that they are working diligently to present their arguments as concisely as

possible in their forthcoming motion to dismiss, but expect that they will be unable to adequately

address Plaintiffs' numerous allegations within the twenty-page limit set forth in the Local Rule.

Plaintiffs anticipate that they will require additional pages for their corresponding opposition to

Defendants' motion, if Defendants' supporting memorandum exceeds twenty pages.

WHEREFORE, the parties respectfully request that the Court allow the parties to file

memoranda of the following length:

1. Defendants may file a Memorandum of Support of Defendants' Motion to Dismiss of no

more than thirty-five (35) pages;

2. Plaintiffs may file a Memorandum in Opposition to Defendants' Motion to Dismiss of no

more than thirty-five (35) pages.

A proposed order is attached hereto for the Court's consideration.

Respectfully Submitted,

Dated: October 7, 2016

/s/ Sarah Murphy

Michael G. Bongiorno (BBO # 558748)

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Sarah Murphy (BBO # 673682)

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### /s/ Shannon L. Hopkins (w/consent)

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### /s/ Joseph P. Guglielmo (w/consent)

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# UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

JOSEPH HARRINGTON, individually and on behalf of all others similarly situated,  Plaintiff, v.	) ) ) Civil Action No. 1:16-cv-10133-LTS )
TETRAPHASE PHARMACEUTICALS, INC., GUY MACDONALD, JOHN CRAIG THOMPSON, and DAVID LUBNER,  Defendants.	) ) ) ) )
DAN SCHLAPKOHL, individually and on behalf of all others similarly situated, Plaintiff,	() () () () () Civil Action No. 1:16-cv-10577-LTS
v.  TETRAPHASE PHARMACEUTICALS, INC., GUY MACDONALD, JOHN CRAIG THOMPSON, and DAVID LUBNER,  Defendants.	

# $\frac{ORDER\ GRANTING\ JOINT\ MOTION\ FOR\ LEAVE\ TO\ FILE\ MEMORANDA\ IN}{EXCESS\ OF\ PAGE\ LIMITS}$

On October 7, 2016, the parties filed their Joint Motion for Leave to File Memoranda in Excess of Page Limit in connection with Defendants' forthcoming motion to dismiss. Having considered the Motion, the Court is of the opinion that it has merit and should be GRANTED.

### IT IS THEREFORE ORDERED, that:

 Defendants may file a Memorandum of Support of Defendants' Motion to Dismiss of no more than thirty-five (35) pages; and 2. Plaintiffs may file a Memorandum in Opposition to Defendants' Motion to Dismiss of no

more	than thirty-five (	(35) pages.			
SO ORDERE	ED:				
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Leo T. Soroki	in				
United States	District Judge				
Dated:	, 2016				

### **RULE 7.1(A)(2) CERTIFICATE**

I hereby certify that on October 6, 2016, counsel for Defendant has conferred with counsel for the Plaintiffs, and the Parties JOINTLY request the relief sought in this Motion.

/s/ Sarah Murphy
Sarah Murphy

## **CERTIFICATE OF SERVICE**

I hereby certify that this document, filed through the ECF system, will be sent electronically to the registered participants as identified on the Notice of Electronic Filing ("NEF") on this  $7^{th}$  day of October, 2016.

/s/ Sarah Murphy
Sarah Murphy